



**Clark County Local Emergency Planning Committee**  
CLARK COUNTY FIRE ADMINISTRATION  
TELECONFERENCE

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**Agenda**  
**October 17, 2023**  
**1:00 P.M.**

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- |      |  |   |
|------|--|---|
| I.   | Call to Order  | Billy Samuels<br>Chairman                   |
| II.  | Roll Call  | All   |
| III. | Public Comments<br><i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to 2 minutes.</i> |   |
| IV.  | Comments from the Chair<br><i>(Discussion only)</i>  | Billy Samuels                               |
| V.   | * Review and Approve 07-11-2023 Meeting Minutes<br><i>(For Possible Action)</i>  | Billy Samuels                               |
| VI.  | Review Haz-Mat Plan<br><i>(For Possible Action)</i>  | Billy Samuels                               |
| VI.  | <b>LOCAL EMERGENCY PLANNING SUBCOMMITTEE REPORTS</b>   |   |
| a.   | Plans Administration Subcommittee  | Vacant, Chair                               |
| b.   | Training and Exercise Subcommittee   | Vacant, Chair<br>Misty Richardson, Co-chair |
| c.   | Grants Subcommittee  | Pamela Hatty, Chair                         |
| d.   | Public Information Subcommittee  | Cheryl Nagy, Chair                          |
| e.   | Legislative Subcommittee   | Angeline Szymanski, Chair                   |
| f.   | GIS Subcommittee   | Sarah Wright, Chair                         |
| g.   | Specialized Response Subcommittee  | Randy Wilbanks, Chair                       |

## SPECIAL REPORTS & WORKING GROUPS

- |  |   |
|--|---|
| a. Volunteer Organizations Active in Disaster (VOAD)                 | Brian Ostaszewski,<br>Nevada State VOAD           |
| b. Nuclear Waste Division Yucca Mountain Update                      | Vacant,<br>Clark County Nuclear Waste             |
| c. Multi-Jurisdictional Hazard Mitigation Plan Steering Subcommittee | Josie Ross, Chair                                 |
| d. Regional Working Groups   |   |
| 1. AIR   | Vacant, Co-chair<br>Vacant, Co-chair              |
| 2. BEIR  | Mike Shanks, Co-chair<br>Stephanie Daus, Co-chair |
| 3. NIR   | Brian Pearson, Co-chair<br>Vacant, Co-chair       |
| 4. CAER  | Gil Doucet, Co-chair<br>Josie Ross, Co-chair      |

## VII. Public Comments

*Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.*

**Next Regularly Scheduled LEPC meeting: January 16th, 2024 at 9:00 A.M.** hybrid meeting via Lifesize or in-person at the Clark County MACC.

## VIII. Adjournment

\* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Tuesday, October 17, 2023 at 1:00 PM. In conformance with the Nevada Public Meeting Law, this agenda was posted on October 10, 2023, at the following locations:

Clark County Government Center Lobby  
Clark County 3<sup>rd</sup> Street Building  
Clark County Courthouse Annex  
Clark County Fire Department Administration

City of North Las Vegas  
City of Las Vegas  
City of Boulder City  
City of Henderson  
City of Mesquite

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Pamela Hatty at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-6183 or e-mail: [hatty@clarkcountynv.gov](mailto:hatty@clarkcountynv.gov) at least 72 hours in advance of meeting.*